



Baldwin County Electric Membership Charitable Foundation 2019 College Scholarship Application



The mission of the Baldwin County Electric Membership Charitable Foundation is the accumulation and disbursement of funds for charitable purposes to organizations and individuals located within Baldwin and southern Monroe County. Such disbursements of funds shall be for needs related to food, shelter, clothing, health, education, and environment. This endeavor will reflect Baldwin EMC's goal of being a member focused, efficient, and community involved cooperative.

Because the donated monies that make up this scholarship fund come from people who pay their power bills in our area, we the members of the Foundation Board are committed to being good stewards of this scholarship fund. Therefore, we request that you read and complete this application in its entirety.

PLEASE READ OVER YOUR APPLICATION CAREFULLY AND CONFIRM THAT IT IS COMPLETE BEFORE YOU TURN IT IN. AN INCOMPLETE APPLICATION WILL BE AUTOMATICALLY REJECTED. YOU MAY MAIL YOUR COMPLETED APPLICATION TO BALDWIN EMC, ATTENTION: OPERATION ROUND UP, P.O. BOX 220, SUMMERDALE, ALABAMA, 36580. THE COMPLETED APPLICATION AND ALL OTHER RQUIRED DOCUMENTS MUST BE RECEIVED NO LATER THAN 4:30 P.M. ON THURSDAY, FEBRUARY 28, 2019, AT ANY OF THE FOLLOWING BALDWIN EMC OFFICES: SUMMERDALE, ORANGE BEACH, OR BAY MINETTE.





2019 SCHOLARSHIP BASIS OF SELECTION & REQUIREMENTS

In selecting the recipient of this scholarship, the scholarship committee will consider the following: scholastic achievement, character, leadership, service, career and life goals, and any other pertinent information or circumstances that may heighten the need for this scholarship. Individuals who meet the following requirements may apply:

HIGH SCHOOL APPLICANTS

- 1. A permanent address within Baldwin County or District one of southern Monroe County. (A map is attached to the back of this application for your assistance.)
- **2.** A high school diploma with a GPA of 2.0 or above; or a high school GED.

COLLEGE APPLICANTS

Should the applicant already be enrolled as a full-time college student, then the following requirements must be met:

- 1. Permanent address within Baldwin County or District one of southern Monroe County. (A map is attached to the back of this application for your assistance.
- 2. A 2.0 GPA is required and an official college transcript must be sealed and mailed directly to the Foundation from the current institution the applicant is attending.

REQUIREMENTS FOR SCHOLARSHIP CONSIDERATION

(Check boxes are provided in the margin for ease of completion.)

The applicant must fill out the application honestly and completely. All applications must be received no later than 4:30 p.m. on Thursday, February 28, 2019, at any of the following Baldwin EMC offices: Summerdale, Orange Beach, or Bay Minette.

HIGH SCHOOL APPLICANTS

- □ Provide certified transcript of grades from high school sealed and mailed directly from the current school to the Foundation.
- ☐ Provide a copy of one of the following:
 - ACT score of 15 or better
 - SAT score of 700 or better
- ☐ Attach a typed, double-spaced essay describing in 75-100 words your educational, career and life goals. Include why you have chosen this goal and how you will give back to your community/society.

| | Submit two (2) letters of recommendation from non-family members. |
|------|---|
| | Submit one (1) letter from high school authority using the form enclosed on page thirteen (13). |
| | If not a United States citizen or permanent resident, please provide a certified copy of student Visa. |
| | Provide a copy of most current tax return for applicant and/or parents. (Pages 1 & 2 of Form 1040 or 1040EZ) |
| | First-time applicant must be available for personal interview if selected as a finalist. |
| COLI | LEGE APPLICANTS |
| | Provide certified transcript of grades sealed and mailed directly from the current institute to the Foundation. |
| | Attach a typed, double-spaced essay describing in 75-100 words your educational, career and life goals. Include why you have chosen this goal and how you will give back to your community/society. |
| | Submit two (2) letters of recommendation from non-family members. |
| | Submit one (1) letter from college authority using the form enclosed on page thirteen (13). |
| | If not a United States citizen or permanent resident, please provide a certified copy of student Visa. |
| | Provide a copy of most current tax return for applicant and/or parents. (Pages 1 & 2 of Form 1040 or 1040EZ) |
| | First-time applicant must be available for personal interview if selected as a finalist. |

SCHOLARSHIP CONDITIONS

Recipients of this scholarship are subject to certain conditions of enrollment, use of scholarship funds, requirement of grades and certain other criteria, including good moral character. Conditions of scholarship will be explained in a letter to the recipient of the scholarship. Acceptance of funds by the recipient will constitute acceptance of the terms of the scholarship. They are as follows:

- 1. The scholarship shall be transmitted to the accredited school selected by the scholarship recipient.
- 2. The scholarship shall be granted to graduates or individuals with high school equivalent (GED).
- 3. Scholarships will be announced and awarded in the spring prior to recipient's graduation but are contingent and subject to the scholarship recipient graduating from high school and passing any required graduation exam.
- 4. The scholarship will be paid by the Foundation directly to the educational institution for credit to the student's account at the institution with notification of receipt to be received from the educational institution.
- 5. In order to qualify for the scholarship, the student must attend a four-year college, a community college, a technical school or vocational school of the scholarship recipient's choice provided that such school chosen is an accredited institution.
- **6.** In order for the scholarship funds to be received to the benefit of the scholarship recipient, the student must enroll on a full-time basis at the institution selected. That full-time status must be certified by the institution. Failure to qualify as a full-time student will result in a rescission of the scholarship with the funds being returned from the institution to the Foundation.

7. The scholarship committee will consider the following: scholastic achievement, character,

leadership, service, career and life goals and any other pertinent information or circumstances that





SCHOLARSHIP APPLICATION

| Name of Ap | plicant: | | | |
|-----------------|---------------------|------------------|----------|------------|
| | Last | | First | Middle |
| US Citizen □ | Student Status Visa | Permanent Reside | nt 🗆 | |
| Address: | | | | |
| | Physical Address | | PO Ad | dress |
| | | | | |
| | City or Town | State | County | Zip Code |
| | Telephone Number | | | |
| Email Address | | Date of Birth | Social S | Security # |
| Nama of Pai | rant (Mathar): | | | |
| ivallie of 1 al | Last | | First | Middle |
| Address: | | | | |
| | Physical Address | | PO Ad | dress |
| | | | | |
| | City or Town | State | County | Zip Code |
| | Telephone Number | | | |
| Ema | il Address | | | |
| Name of Pai | rent (Father): | | | |
| | Last | | First | Middle |
| Address: | | | | |
| | Physical Address | | PO Ad | dress |
| _ | City or Town | State | County | Zip Code |
| | Telephone Number | | | |
| Ema | il Address | | | |





SCHOLARSHIP APPLICATION

| . 100 | Legal Guardian: Last | | First | | Middl | le |
|--------------|------------------------------|-----------------|--------|--------------|-------|-------------|
| US Addre | ss: | | | | | |
| | Physical Address | | PO | Address | | |
| - | City or Town | State | County | Zip Co | ode | |
| _ | Telephone Number | | | | | |
| _ | Email Address | | | | | |
| Applicant | 's High School and/or | 1 | | | | |
| College: | | 4 | | | T | T |
| | Name | A | ddress | City or Town | State | Zip Code |
| | | + | | | + | + |
| | | 1 | | | + | + |
| | | | | | + | + |
| | | + | | + | 1 | + |
| | igh School/College Gradu | | | | | |
| College IV | lajor: | | | | | |
| Colleges A | Applied (list school(s) in p | riority order): | | | | |
| | Name | Ad | dress | City or Town | State | Zip Code |
| | | | | | | |
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SCHOLARSHIP APPLICATION

| All Scholarships Applied For: | | | | | | | |
|-----------------------------------|---------|----------|--------|-----------|--------|-------------|--|
| Name of Scholarship | Amount | Received | Denied | Unkno | wn | Renewable | |
| • | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Community & Extracurricular Activ | rities: | | Dates | 8 | Hou | rs Per Week | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Honors & Awards: | | | | Date(s) R | eceive | d | |
| | | | | | | | |
| | | | | | | | |
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| | | | | | | | |

| Applicant's Employment History: (Most Recent First) | | | | | | | | |
|---|---------|------|------|------------|----------|----|-------------|-------------------|
| Employer | Address | City | City | City State | Zip Code | Da | <u>ites</u> | Hours Per Week |
| | | | | | From | To | | |
| | | | | | | | | |
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| Financial condition as of | f s or guardians provide more than 50% of applic | 20 | ats' |
|---|---|---------------------------|----------|
| | s' and applicant's most recent tax forms are rec | | its |
| ASSETS: | | | |
| | Cash | | |
| Banking Institution | Address | Account Type | Amount |
| | | | |
| | | | |
| | | | |
| | Real Estate | | |
| | Keai Estate | Partial or | Market |
| Type (Home, Land, etc.) | County | Wholly Owned | Value |
| 1)60 (1101110, 24110, 0001) | County | Wholly o who | , ши |
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| | | | |
| Description: Stocks, Bonds, CD, etc. | · · | | Value |
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| | | | |
| | | | |
| | Other | | |
| | | | |
| Type (Notes Receivable, Personal Petc.) | roperty, Auto, Life Insurance - Cash Value, e | etc. Include description, | Value |
| | | | |
| | | | |
| | | | |
| | | | |
| | Total A | ssets | Φ |





| | 20 uardians provide more than 50% of applicant's living expenses, the pad applicant's most recent tax forms are required. | rents' |
|---------------------------------------|---|-----------------|
| <u>LIABILITIES</u> : | Mantaga (Dagl Estata | |
| Martanas and Name | Mortgage/Real Estate | A second D.1. |
| Mortgagor's Name | Address | Account Balance |
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| | | |
| | | |
| | Other Debt | |
| Type (State Type: Taxes, Automobiles, | Outstanding Bills, Credit Cards, Furniture, Insurance ,Other) | Account Balance |
| | | |
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| | | |
| | | |
| | m / 17 (100) | |
| | Total Liabilities | \$ |





| Financial condition as of | 20 |
|---------------------------|---|
| If parents or | guardians provide more than 50% of applicant's living expenses, the parents |
| guardians'. | and applicant's most recent tax forms are required. |

Monthly Expenses: (Average)

| | | Monthly Payment |
|------------------------------|---------------------|-----------------|
| Housing (Check Box) | Mortgage □ Rent □ | |
| Food | | |
| Utilities | Electric | |
| | Gas | |
| | Telephone | |
| Transportation | Automobile Payments | |
| | Gasoline | |
| Insurance | Medical | |
| | Life | |
| | Automobile | |
| Charge Accounts/Credit Cards | | |
| (Specify Type) | | |
| | | |
| | | |
| Loans | | |
| (Specify Type) | | |
| | | |
| | | |
| Property | | |
| | | |
| | | |
| | | |
| Taxes (Specify Type) | | |
| (Specify Type) | | |
| | | |
| Other Expenses | | |
| (Specify Type) | | |
| | | |
| | | |
| Total Monthly Expenses | | \$ |





Monthly Income Applicants and/or Parents

If parents or guardians provide more than 50% of applicant's living expenses, the parents' guardians' and applicant's most recent tax forms are required.

Total Amount

Must include copy of most recent tax forms

| | | Parent Incom | me | Applicant Income | | | | | |
|---|-----------|--------------------------------|----------|-------------------------|--------------|----|---------------|----|-------------|
| Salary | | | | | | | | | |
| Bonus, Tips & Commissi | ons | | | | | | | | |
| Social Security | | | | | | | | | |
| Supplemental Security Income (SSI) | | | | | | | | | |
| Real Estate Income | | | | | | | | | |
| Other financial support: (Please state: Alimony, Child Support, Dividends & Interest, Parental | | | | | | | | | |
| Assistance, Student Loan etc.) | s/Grants, | | | | | | | | |
| Other Income | | | | | | | | | |
| Total Sources of Monthly | Income | \$ | | \$ | | \$ | | | |
| 1 0 0 0 1 1 1 2 0 1 1 1 1 | | Ψ | | Ψ | | Ψ | | | |
| | | | | | | | | | |
| Other Members of Hou | | | | | | | | | |
| Last | First | Name | Mid | dle | Relationship | | Attending | | |
| | | | | | | | Yes 🗆 | No | |
| | | | | | | | Yes \square | No | |
| | | | | | | | Yes \square | No | |
| | | | | | | | Yes 🗆 | No | |
| | | | | | | • | | | • |
| | TT 1 | 1136 | | | | | | | |
| Employment of All Oth Name | | nold Members nployer | ; | | Address | | City | | State |
| Ivaille | EII | npioyei | | | Address | | City | | State |
| | | | | | | | | | |
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| | | | | | | | | | |
| List any other special financonsiderations: | cial | | | | | | | | - - - |





The information contained in this statement is for the purpose of obtaining funding from the Baldwin County Electric Membership Charitable Foundation, Inc. on behalf of the undersigned. Each undersigned understands the information provided herein shall be used to determine grant funding, and each undersigned represents and warrants the information provided is true and complete. Furthermore, the Baldwin County Electric Membership Charitable Foundation, Inc. may consider this statement as continuing to be true and correct until a written notice of a change is provided. The Baldwin County Electric Membership Charitable Foundation, Inc. is authorized to make all inquiries they deem necessary to verify the accuracy of the statements made herein.

I have reviewed the checklist provided on pages two (2) and three (3) and I understand that an incomplete application will be automatically rejected.

| Signature of Applicant | |
|---------------------------------|--|
| Signature of Parent or Guardian | |
| Date | |

Completed application and all other required documents must be received no later than 4:30 p.m. on Thursday, February 28, 2019, at any of the following Baldwin EMC offices: Summerdale, Orange Beach, or Bay Minette.





EDUCATOR'S RECOMMENDATION FORM

| Name of . | Applicant: | | | | | |
|-----------|-----------------------------|-----------------|------------------------|----------------|---------------------|--|
| | Last | | First | | Middle | |
| chool: | | | | | | |
|] | High School Street o | or P.O. Box | City or Town | State | Zip Code | |
| ounty: | | | | | | |
| | | | | | | |
| | To Be Co | <u>ompleted</u> | by Educator/Co | <u>unselor</u> | | |
| How | well, how long and in wha | t canacity h | ave you known the a | nnlicant? | | |
| 110 W | wen, now long and m wha | t capacity in | ave you known the a | | | |
| | | | | | | |
| How f | irm is the applicant's com | mitment to | his/her proposed fiel | d of study? | - | |
| | TI | | T T | | | |
| T | | 41.1.0 04 1. | 4:11 | | | |
| In you | r opinion, do you feel that | this studen | t will continue his/he | er education | until completion? | |
| | | | | | | |
| | | | | | | |
| | parison to other students | • | | 1 | C | |
| how w | ould you rate the applican | nt in the fo | llowing areas? If yo | ou are unab | le to evaluate an a | |
| please | leave it blank. | | | | | |
| | | Excellent | t Above Average | Average | Below Average | |
| | Seriousness of Purpose | LACCHEIR | Above Average | Average | Delow Average | |
| | Initiative | | | | | |
| | Maturity | | | | | |
| | Adaptability | | | | | |
| | Enthusiasm | | | | | |
| | Emotional Stability | | | | | |
| | Leadership | | | | | |
| | Public Speaking | | | | | |
| | | | | 1 | | |
| Dlanca | cite a specific example of | how in you | ir accognition with th | a annlicant | he or che hec | |
| | strated the above qualities | _ | ii association with th | е аррисан, | ne of she has | |
| uemon | strated the above quanties | • | | | | |
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| Signall | Signature | | Title or Position | | Date | |

